

## FROM 26 JULY TO 4 AUGUST 2019 | XI EDITION POMPEII | ITALY ENTRY FORM "SHORT SOCIAL WORLD COMPETITION"

## **Social Issues**

| ne and Surname         |   |              |                      | -/       |
|------------------------|---|--------------|----------------------|----------|
| rn in                  | State/Natio   | n            | date                 |          |
| sidence address        |   | City         | State/Pro            | OV       |
| P CodeN                | ation   | Phone        |                      |          |
| -mail                  |   | @            |                      |          |
|                        | o participate in the comp<br>of the ''ITALIAN MOVIE |              |                      |          |
| OCIAL eighth edition ( | o participate in the comp<br>of the "ITALIAN MOVIE  | AWARD ®   In | nternational Film Fe |          |
| OCIAL eighth edition o | of the ''ITALIAN MOVIE                              | AWARD ®   In | nternational Film Fe | stival". |
| OCIAL eighth edition o | of the "ITALIAN MOVIE                               | AWARD ®   In | nternational Film Fe | stival". |

ACCEPT ONLY AUDIOVISUAL PRODUCTS AFTER January 1, 2017

| Genre: Horror □; Thriller □; Noir □; Drama □; Comedy □; Comics □; History □; Doc □; Detective □;                                       |
|--|
| Fiction : Musical : Other:   |
| SOCIAL ISSUES OF STORY:  |
| I intend to participate in the competition for the premiums, with the following names:   |
| DIRECTOR:  |
| SCRIPTWRITER:  |
| DIRECTOR OF PHOTOGRAPHY:   |
| EDITING:   |
| CAST:  |
|  |
| PRODUCER OR PRODUCTION COMPANY   |
| MUSIC original songs? YES □; NO □; Author  |
| The short film has already participated in other competitions? YES □; NO □;  |
| He has received awards? YES $\square$ ; NO $\square$ ; How many?   |
| SYNOPSIS - write in BLOCK and clearly  |
|  |
|  |
|  |
|  |
|  |
|  |
| DECLARATION-RELEASE  |
| Name and Surname:  |
| He claims to be: DIRECTOR □; PRODUCER □; CONTACT □ the SHORT film entitled:  |
| and to have legal rights and exclusive Total;  |
| He declares that the film does not infringe the rights of third parties, as expressed by the law 633/1941, as amended (copyright laws) |

and has no defamatory contents;

He claims to have read and accept the Contest Rules "ITALIAN MOVIE AWARD ®" edition 2019;

It accepts that the material sent is retained by the organizers and used for cultural and associative;

Authorizes the free public screening of his short film / Film / Documentary in events and exhibitions related to the contest, without any claims;

Authorizes the Director of the Festival to use film, if appropriate, in other competitions or exhibitions connected to the Festival;

**Accept** the judgment of the jury and the critical judgment of the public;

**He states** that it has no claims to all of the above;

**He declares** to be aware of the penalties, in the case of false statements;

In addition, the undersigned, pursuant to art. 13 d.lgs. N ° 196/03 and subsequent amendments, he declares to be fully informed of the purposes and methods of data processing are given in this entry form in the competition "ITALIAN MOVIE AWARD ®" edition in 2019 organized by the Association Valsele International Film Festival and gives his consent to the processing of all personal data, including by computer.

| SIGN | IN P | ROTH SP. | ACES FOR | R SIGNING BEL | OW LISTED |
|------|------|----------|----------|---------------|-----------|
|      |      |          |          |               |           |

| Place and date:        | Signature:  |
|------------------------|---|
| If MINOR, you als      | o need the signature of a parent in the spaces for signature. For consent to data processing art. 7,10,11 Law No. 675/1996 and article. |
| Leg. No. 196/03 et seq |   |
|                        |   |
| Place and date:        | Signature:  |

To participate in the ITALIAN MOVIE AWARD ® International Film Festival | XI Edition 2019 you must send an envelope, by registered mail or priority mail; it MUST BE RECEIVED NO LATER THAN June 1, 2019 and containing (for each work and with the maximum of two):

- A) N. 1 copy on Blu-ray Disc or DVD in Pal format suitable for digital reading with computer and / or common DVD or BD;
  - B) This sheet properly completed and signed in its entirety (one form for each work submitted).

Send your short film to the following address:

ASSOCIAZIONE VALSELE INTERNATIONAL FILM FESTIVAL

ADDRESS: Via Isca 8 | ZIP CODE 84020 |

CITY: COLLIANO (SA) | COUNTRY: ITALY

For information contact: